

# NFC INSTITUTE OF ENGINEERING & TECHNOLOGY, MULTAN

## APPLICATION FOR PhD PROGRAMS

FOR OFFICE USE ONLY	
Date	
Receipt #	
Roll #	
Program	<input type="checkbox"/> Electrical <input type="checkbox"/> Chemical

Paste Recent  
Passport Size  
Photograph

*The applicant should fill in all columns in Capital Letters,  
Tick (✓) mark the appropriate box where necessary*

### I. PERSONAL DATA

Applicant's Name (As per Matriculation Certificate)															
CNIC #						-								-	
Father's Name															
Marital Status	<input type="checkbox"/> Single <input type="checkbox"/> Married					Gender		<input type="checkbox"/> Male <input type="checkbox"/> Female							
Date of Birth	(dd/mm/yyyy)							PEC #:							
Postal Address															
Telephone #	(Res.):					(Mobile):					(Off.):				
E-mail:															
Permanent Address															

### II. ACADEMIC RECORD

Qualification	Major Subject(s)	Board/ University	Year of Passing	Division/ Grades/GP A/ Result Awaited	%age
1. M.Phil/MS or Equivalent					
2. B.Sc./BBA/BS					
3. Intermediate of Equivalent/'O' Level					
4. Matriculation or Equivalent/'O' Level					
5. Other (Specify)					

**III. TITLE OF M.PHIL/M.S./THESIS (ATTACH ABSTRACT)**


**IV. RESEARCH PUBLICATIONS (ATTACH ABSTRACT OF PAPERS)**

No. of Publications	Conference	Journals

**V. SOURCE OF FINANCE (E.G. SPONSOR, SELF FINANCING, NOT YET KNOWN, ETC.)**


**VI. ANY ACADEMIC DISTINCTION IN BOARD/UNIVERSITY**


**VII. GRE OR GAT**

If you have taken GRE/GAT, please indicate and attach copies of the official test results.

	Date (dd/mm/yyyy)	Score
GRE		
GAT		
NFC-IET		

**VIII. WORK EXPERIENCE**

Name of Company	Title / Position	From (month/Year)	To (Month/Year)

**IX. HOW DID YOU LEARN ABOUT THIS PROGRAMME**

Newspaper: ☐ Website: ☐ Senior Fellows: ☐  
Social media: ☐ Other: \_\_\_\_\_

**X. WRITE A BRIEF NOTE ON THE REASONS THAT HAVE MOTIVATED YOU TO APPLY FOR THIS PROGRAMME**



## **XI. CERTIFICATION**

*I hereby certify that the information given above is correct and I take full responsibility for any incorrect information. I clearly understand that acceptance of my application form and appearance in the test does not mean approval of my admission. I hereby agree to abide by the rules and regulations of NFC-IET, Multan.*

## **XII. ATTACHMENTS**

The following documents are to be attached with the Application form:

- Certified copies of all educational certificates, degrees, transcripts and marks sheets ☐
- Two color photographs (attached one photograph on front page) ☐
- Application Processing Fee, Rs.2,000/- ☐

Signature of the Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

<b>FOR OFFICE USE ONLY</b>	
<b>Roll #</b>	
<b>Interview Marks</b>	
<b>Selected</b>	Yes: <input type="checkbox"/> No. <input type="checkbox"/>
<b>Supervisor</b>	

Coordinator: \_\_\_\_\_ HoD: \_\_\_\_\_

Director Postgraduate: \_\_\_\_\_

### XIII. STATEMENT OF PURPOSE

[illegible]